



# ASSOCIATION OF CHEMISTRY TEACHERS (ACT)

NIUS Building, Room No. 103, Homi Bhabha Centre for Science Education (TIFR)

V. N. Purav Marg, Mankhurd, Mumbai - 400 088.

## ELECTIONS TO EXECUTIVE COUNCIL FOR THE TERM 2020 - 2022 (THREE YEARS)

To,

Date : July 3, 2019

All Life Members of ACT

Dear Sir / Madam,

In accordance with the Constitution and Bye-Laws of ACT, proposals are invited from Life Members of ACT to elect the Executive Council of ACT for the term 2020-2022 (three years). Only Life Members of ACT can contest, propose and second the proposals. Proposals are invited for the following posts :-

President	-	One Post
Vice President	-	One from each of the six zones.
General Secretary	-	One Post (From HQ)
Secretaries	-	One from each of the six zones.
Treasurer	-	One Post (From HQ)
Members	-	12 Posts (2 from each of the six zones)

**Zones :**

- 1) Western Zone** - Maharashtra, Gujarat, Goa, UTs - Daman and Div, Dagar and Nagar Haveli
- 2) Northern Zone** - Jammu and Kashmir, Punjab, Haryana, Himachal Pradesh, Uttaranchal, Delhi, Uttar Pradesh, UT - Chandigarh
- 3) Central Zone** - Rajasthan, Madhya Pradesh, Chhattisgarh
- 4) Eastern Zone** - West Bengal, Bihar, Jharkhand, Orissa, Sikkim, UT - Andaman and Nicobar Island.
- 5) Southern Zone** - Karnataka, Tamil Nadu, Kerala, Andhra Pradesh, Telangana, Pondicherry, UT - Lakshadweep Islands.
- 6) North Eastern Zone** - Assam, Tripura, Arunachal Pradesh, Nagaland, Manipur, Mizoram, Meghalaya

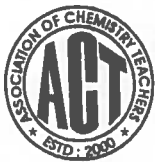
Please send your proposals in the enclosed enveloped marked "Proposals for Elections to ACT Executive Council - (2020-2022)" and send the same so as to reach the undersigned by August 3, 2019

With Regards.

Yours Sincerely,

(Dr. D. V. Prabhu)

General Secretary, ACT



# ASSOCIATION OF CHEMISTRY TEACHERS (ACT)

## ELECTIONS TO EXECUTIVE COUNCIL (2020-2022)

### PROPOSAL FORM

I propose \_\_\_\_\_ L. M. No. \_\_\_\_\_

for the post of \_\_\_\_\_

**Proposer :**

Name \_\_\_\_\_

L. M. No. \_\_\_\_\_ Qualifications \_\_\_\_\_

Full Address \_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ Email : \_\_\_\_\_

State \_\_\_\_\_ Zone \_\_\_\_\_

Signature \_\_\_\_\_

**Secunder :**

Name \_\_\_\_\_

L. M. No. \_\_\_\_\_ Qualifications \_\_\_\_\_

Full Address \_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ Email : \_\_\_\_\_

State \_\_\_\_\_ Zone \_\_\_\_\_

Signature \_\_\_\_\_

### CONSENT OF THE PERSON PROPOSED

I agree to contest the above election for the post of \_\_\_\_\_

I have enclosed my brief biodata.

**Person**

**Proposed :**

Name \_\_\_\_\_

L. M. No. \_\_\_\_\_ Qualifications \_\_\_\_\_

Full Address \_\_\_\_\_  
\_\_\_\_\_

Contact No. \_\_\_\_\_ E-mail : \_\_\_\_\_

State \_\_\_\_\_ Zone \_\_\_\_\_

Signature \_\_\_\_\_

(The Proposal shall be invalid without the consent of the person proposed)

Brief Bio-Data with Special reference to contribution to ACT activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please attach additional page if required.)